



## **MACOMB COUNTY 4-H**

### **Horse Program Committee Meeting**

**Minutes from February 26, 2007**

#### **IN ATTENDANCE:**

**Blue Ribbon Bandits:** Monica, Dana Delboy; Lynna Comunale

**Just For Fun:** Mike DeFour; Bob, Justin, Jared Decker

**Little Tacky:** Anita Cipa

**Midnite Riders:** Faye, Ashley Cerku

**The Pirates:** Pat Fons

**Ray's Riding Rascals:** Jean Bingham

**Romeo Rough Riders:** Sue Kutchev; Jerri, Ashley, Jamie Maurice

**Washington Raiders:** Avery Randall; Laura Piccinini

**MSU Extension:** Tina Fleming

**MEETING CALLED TO ORDER:** 7:45 p.m.

**SECRETARY'S REPORT:** Jerri M. read minutes; motion to accept, motion passed.

**TREASURER'S REPORT:** Sue K. reviewed; motion to accept, motion passed.

- Lightweight balance as of 02/26/07: \$2,459.03.
- Mini/draft balance as of 02/26/07: \$1,527.02.
- PEP balance as of 02/26/07: \$6,081.56.

#### **OLD BUSINESS:**

- A. Officer Elections - New Secretary – Jerri Maurice
  - Chair: Ashley Cerku, Mike DeFour
  - Vice Chair: Chris Cooper, Monica Delboy
  - Treasurer: Sue Kutchev
  - Secretary: Jerri Maurice
  - Point Secretary: Julie Wallace
  - Sergeant at Arms: Justin Decker, Dana Delboy
- B. Horse Judging - New members welcome, meetings are on Thursdays 6-8:00 pm.
- C. Fundraising – Everyone discussed possibilities; bowling in the fall; parking fee (gate fee) at shows \$1 per car; donation container at food booth; replacing boards; 50/50 raffle (need license).

- D. Packet for New Clubs – Julie W. sick not at meeting, more info. at next months meeting.
- E. Show Dates – Ashley C. passed out a new calendar with all 4-H dates.

## COMMITTEE REPORTS:

- A. Ad Book – Mike D. reviewed - same as in the past. Start selling, will be cashing checks sooner this year. One copy of Banquet DVD for each club to use as an incentive for their club members to sell ads. Tina to send out reminder e-mails each month to sell Ads.
- B. Grounds – Still working with insurance issues. Mike D. to put together a list of needs and repairs.
- C. Basic Ride Test/Cart Driving Test and Clinic – **May 19<sup>th</sup>** - Need teen group to set up ride/cart test and plan clinic. Minis and Drafts will be represented. Everyone discussed other options for the Clinic, such as having Vendors; a Vet Tech; Horse Judging (Donated Judge-Trudy Gage); Gaming; Jumping; Showmanship; Horsemanship; Equitation; etc. Bring your horses, this is not just a ride test day for 4-H. Talked about expanding the Clinic portion, maybe not all for this year but into the future. Tina mentioned that we might want to separate the Clinic portion and have a separate Horse Hippology and Veterinary Science night.
- D. Rules and Regulations – Tina asked that everybody take back to your clubs for review. Reviewed comments and suggestions from clubs. Web site was added. Suggested changing Intro. to Jumping from 1<sup>st</sup> place to high pt. All voted and agreed, motion to accept Jamie M., second the motion Sue K.
- E. Armada Fair – **August 14 – 19, 2007. Fair Theme** for this year – **“Achieve your dreams through 4-H”**. Send drawings for Ad Book Cover to Mike D. Clubs can adopt a flower box at the fair in June; you can contact Pat F. or Jane K., (784-5488) for info. **Fair Clean Up, Saturday, May 19 (9 AM to 4 PM), and Sunday, May 20 (NOON to 4 PM). Craft judging will be Sunday, Aug. 12.** Teen clerks still needed (4 hr. shifts). Also need ring stewards.
- F. PEP – First meeting this **Wed., February 28<sup>th</sup> at 6:15 pm, at Black Tie Ranch, Marine City**, to test out horses. Tina has a flyer for anyone interested. She passed out a form for all teen volunteers who will be participating, must be filled out and signed. Sessions for the year: **Spring (May 2 – June 6); Fall (Aug. 29 – Oct. 3).**
- G. EMHA Show – Our 4-H fundraiser show will be **June 3 - at Camp Rotary**; maybe a DJ show. Club assignments to follow. You can work it and show it! Will be using left over ribbons from last years shows.

- H. Mini/Draft Shows – Ashley C. passed out a calendar with show dates.
- I. Fun Show – **August 4, 2007**. Sue K. needs help this year with planning Show Bill and help with the day.
- J. Show Needs - Mike D. to put together a list of work to delegate. Maybe clubs could sign up for work needed ahead of time to help with organization of Camp **Rotary Clean Up – May 16 & 17**.

**NEW BUSINESS:**

- A. Trail Pattern – Ashley C. passed out a new pattern to all because of room, the order was changed. All accepted.
- B. Trophies – Nice trophies have been donated to the program. Discussed about using them at the year-end Banquet as revolving trophies. Possibly for overall high point in Showmanship, Horsemanship & Equitation. More discussions to follow.
- C. Tina – Passed out a Trail Ride Guide to anyone interest; passed around Sponsorship Forms for the State Show; MSU EXPO donated tickets to anyone interested. Christine Miller leaving the Extension Office will not be replaced. Duties are all being shifted around. Lapeer County is interested in coming to one of our meetings.

**Meeting adjourned at 9:15 p.m.**